



*The United States Department of Labor
Occupational Safety and Health Administration*

This is to certify that

Barber-Nichols** located at **6325 W 55th Avenue, Arvada, CO

Company Name

Location of Worksite

*meets the requirements of the Consultation Safety and Health
Achievement Recognition Program
and participation is hereby approved for the term*

March 5, 2014 to March 4, 2015

Date

Date



*Safety & Health Achievement
Recognition Program
Consultation: An OSHA Cooperative Program*

A handwritten signature in black ink, appearing to read "David Michaels".

*David Michaels, PhD, MPH
Assistant Secretary of Labor for
Occupational Safety and Health*



*Occupational Safety
and Health Administration*